APPENDICES

APPENDIX- A

Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt., Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurugram and Hisar Division, All Deputy Commissioners & all Sub-Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all District Sessions Judges in Haryana.

Subject: Bonafide Residents of Haryana - Guidelines regarding

Sir,

I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon’ble Supreme Court of India in the case of Dr. Pardeep Jain Vs Union of India and others reported as AIR1984-SC-1421, where in it has been held that instead of word Domicile, the word Resident be used in the instructions issued by the State Government, and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate:-

i) Candidates who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;

ii) Children/wards (if parents are not living)/dependants:
   a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
   b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
   c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.

iii) Children/wards (if parents are not living)/dependants of persons who, after retirement, have permanently settled in Haryana, and draw their pensions from the treasuries situated in the state of Haryana.

iv) Children/wards (if parents are not living)/dependants of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;

v) Children/wards (if parents are not living)/dependants of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;

vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;

vii) Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated29/7/2003)

viii) Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/guardians (if parents are not living) of persons belonging to any one
of the above mentioned categories are:

a) citizens of India;

b) produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependants have not obtained the benefit of domicile in any other State.

2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong). Resident Certificate in respect of the children/wards/dependants of Haryana Government employees who are posted at Chandigarh, Delhi or elsewhere or in respect of the children/wards/dependants of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Departments.

3. Candidates, seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head Master from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Head Master of the institution shall be competent to issue such certificate which should be sufficient.

4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana, but at any subsequent time, it is discovered that his claim was false, the student shall be removed from the institution, and all fees and other dues paid upto the date of such removal shall be confiscated. Principal/Head Master may take such other action against the student and his/her parents/guardians, as he may deem proper in the circumstances of any particular case.

5. These instructions may kindly be noted carefully for compliance.

Note : 1. The State Government, vide letter no. 22/28/2003-3GS-III dated 30.1.2004, has decided that henceforth Circle Revenue Officers (Tehsildar/Naib Tehsildar-cum-Executive Magistrate concerned has been authorized to issue Resident as well as Caste Certificates (SC/BC/OBC). In case of Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchkula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Departments. The proforma for these certificates have also been prescribed by the State Govt. (Appendix-A-I, B & C). Therefore, all the candidates will be required to submit such certificates in the prescribed proforma. The certificate issued by anyone other than the competent authority in the proforma other than the prescribed proforma will not be accepted.

2. Haryana Resident Certificate should be of the date of 30.01.2004 or after. Certificates issued before this date will not be accepted. The candidates must ensure that they get Haryana Resident Certificates and not Haryana Domicile Certificate from the appropriate authority as Haryana Domicile Certificate is invalid for the purpose of admission.
APPENDIX- A 1

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DEPUTY COMMISSIONER/SUB-DIVISIONAL OFFICER (CIVIL)/, G.A. TO D.C./D.R.O./EM/TEHSILDAR

Certified that Sh. ................................................................. S/o Sh. .........................................................
father/guardian of Miss/Mr............................................................holds(name of the child/ward
with full address) immovable property at ...........................................................
.................................................................................. (place and District) in the State of Haryana for the past years.

OR

Certified that Miss/Mr................................................................. S/o Sh. .........................................................
Resident of ........................................................................ was born in Haryana as per birth certificate.

Dated:.........................

Signature of the Authority
(mentioned above)
(with seal)

APPENDIX- A 2

RESIDENCE CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT

Certified that Sh. ................................................................. S/o Sh .........................
father of Miss/Mr. ............................................................... is an employee of the ...................................................(Name of
office) of Haryana Government. He is working as ........................................, and is posted at
................................................... He has more than three years service at his credit.

Place: 
Dated: 

Head of the Department
(with seal)

APPENDIX- A 3

RESIDENCE CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE

It is certified that Miss/Mr. ............................................................. S/o/ D/o Sh. .........................................................
has been a student of this School/College for a period of ............................................... Year (s), from
.............................. to ......................... He/she left the school/college on ............

Dated :
Place:

Sign. of Principal/Head Master
(with seal)
RESIDENCE CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF THE GOVERNMENT EMPLOYEES

Certified that Sh. .......................................................... S/o Sh. .......................... father of Miss/Mr. .................................................. is an employee of Government of India working as ........................................... He has been posted at Chandigarh/Haryana in connection with the affairs of Haryana Government for the past three years.

Dated

Head of Department
(with seal)

__________________________

APPENDIX- B

AFFIDAVIT OF THE PARENT /GUARDIAN TO BE ATTESTED BY THE EXECUTIVE MAGISTRATE/OATH COMMISSIONER/NOTARY PUBLIC.

I ________________________ father/mother/guardian of ________________________ Miss/Mr. ________________________ resident of ________________________ do herby solemnly state and affirm asunder:

1. That I am a Citizen of India.
2. That neither the deponent nor the child/ward of the deponent has obtained the benefit of ‘Residence’ in any other State.

Dated......................

DEPONENT

VERIFICATION

Verified that the contents of my above given affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated......................

DEPONENT
HARYANA GOVERNMENT

Certificate Sr.No………../Year………./Teh……………………

Photo of applicant
To be attested by
the Issuing Authority

SCHEDULED CASTE-CERTIFICATE

This is to certify that Shri/Smt./Kumari……………………………………………………………………………………………………
Son/Daughter of Sh. ........................................... resident of Village/Town……………….
Tehsil ....................... District ........................., of the State/Union Territory ________________
belongs to the ......................... Caste/Tribe, which is recognized as a Scheduled
Caste/Scheduled Tribe under the Constitution (Scheduled Castes) Order1950.

2. Shri/Smt./Kumari ..............................................................and/or his/her family ordinarily Reside(s)
in Village/Town .................................................. of Tehsil.................................
District ....................., of the State/Union Territory ________________.

Dated:......................
Place:.................

Signature with seal of Issuing Authority
Full Name..............................
Designation..............................
Address with
Telephone No. with STD Code..........

Issuing Authority: Tehsildar-cum-Executive Magistrate,
Naib Tehsildar-cum-Executive Magistrate
Head of Department in case of Government employee.
APENDIX- D

HARYANA GOVERNMENT

Certificate Sr. No…………./Year………../Teh……………………

[Photo of applicant]
To be attested by
the Issuing Authority

BACKWARD CLASS CERTIFICATE
Block `A' OR `B'

This is to certify that Shri/Smt./Kumari…………………………………………………………………………………
Son/Daughter of Sh…………………………………..resident of Village/Town………………………………………
Tehsil ............................ District ............................, the State/Union Territory_____________
belongs to the ............................................................. Caste. This caste is mentioned in the State list of
BC Block________________________.

2. Shri/Smt./Kumari .......................................................... and/or his/her family ordinarily Reside
(s) in Village/Town ...........................................................of Tehsil ..................................................District
................................., of the State/Union Territory___________

3. This is to certify that he/she does not belong to the person/section (Creamy layer) as per

Dated:....................... Signature with seal of Issuing Authority
Place:....................... Full Name..........................................

Signature with seal of Issuing Authority
Full Name..........................................
Designation..........................................
Address with
Telephone No. with STD Code .............

Issuing Authority: Tehsildar-cum-Executive Magistrate,
Naib Tehsildar-cum-Executive Magistrate
Head of Department in case of Government employee.

(The applicant shall submit an affidavit that he/She falls/does not fall in creamy layer)
APPENDIX- E

CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

No.......................... Dated:......................

Certified that Shri .................................. Son/Daughter of Shri............................... resident of Village .........................................................., Police Station ...................................., Tehsil...........................................,District ......................... was a bonafide Freedom Fighter.

Signature of Officer authorized by Chief Secretary, Haryana to issue such certificate (with office seal & stamp)

APPENDIX- F

CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/SERVING MILITARY PERSONNEL/EX-SERVICEMEN

Certified that Sh.................................Father of...............................(name of the Candidate) is serving military personnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats for admission in program in MD University, Rohtak. His detailed particulars are as under:

1. Name.............................................................................................................
2. Father’s Name............................................................................................... 
3. Address...........................................................................................................
4. Reasons of discharge/retirement.....................................................................
5. Whether deceased/disabled during military service......................................
   if so, give details ..............................................................................................
6. Category.......................................................................................................... 
7. If serving, Rank and place of Posting.............................................................

Signature of the Secretary
Zila Sainik Board or
Place:............................
Commanding Officer
Date:...........................
(Seal of the above authority)
APPENDIX- G

CERTIFICATE TO BE PRODUCED BY THE CANDIDATES BELONGING TO RURAL AREAS OF HARYANA

Certified that Shri/Smt./Ms...............................................................son/daughter of Shri .............................................. passed his/her Matric/10+2 Examination in the year .............. as a regular student of our School (Name of School)......................... which is located in Village................................., Teh.........................., Distt.................................. and falls in Rural Area. His/her Class RollNo. was ......................... Certified further that this is a Govt./Govt. aided School.

. Signature of the Head Master
Date........................... /Principal of the School.
Place........................... (legible office seal)

APPENDIX- H

MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED
PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES,
ROHTAK
OR

OFFICE OF THE CHIEF MEDICAL OFFICER

No.............................. Dated..............................

Certified that Shri/Km./Smt. .................................................................. Son/Daughter of Shri .............................................. resident of..................................................District.................................. appeared before the undersigned for medical check up. On medical examination, he/she is found suffering from ............................................and thus he/she is Physically Handicapped. His/Her percentage of Handicap is ..........%(in figure) ............................................(in words).

Professor & Head,
Department of ..................................................
Pt. B.D. Sharma Univ. of Health Sciences, Rohtak
OR
Chief Medical Officer
............................................................. (Haryana)

(Signature of Applicant) (Seal of the above authority)
## LIST OF BACKWARD CLASSES IN HARYANA STATE

### BLOCK A

<table>
<thead>
<tr>
<th>No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Aheria, Aheri, Heri, Naik, Thori or Turi, Hari</td>
</tr>
<tr>
<td>2.</td>
<td>Barra</td>
</tr>
<tr>
<td>3.</td>
<td>Beta, Hensi or Hesi</td>
</tr>
<tr>
<td>4.</td>
<td>Bagria</td>
</tr>
<tr>
<td>5.</td>
<td>Barwar</td>
</tr>
<tr>
<td>6.</td>
<td>Barai, Tamboli</td>
</tr>
<tr>
<td>7.</td>
<td>Baragi, Bairagi, Swami Sadh</td>
</tr>
<tr>
<td>8.</td>
<td>Battera</td>
</tr>
<tr>
<td>9.</td>
<td>Bharbuja, Bharbhunja</td>
</tr>
<tr>
<td>10.</td>
<td>Bhat, Bhatra, Darpi, Ramiya</td>
</tr>
<tr>
<td>11.</td>
<td>Bhuhalia Lohar</td>
</tr>
<tr>
<td>12.</td>
<td>Changar</td>
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<tr>
<td>13.</td>
<td>Chirimar</td>
</tr>
<tr>
<td>14.</td>
<td>Chang</td>
</tr>
<tr>
<td>15.</td>
<td>Chimba, Chhipi, Chimpa, Darzi, Rohilla</td>
</tr>
<tr>
<td>16.</td>
<td>Daiya</td>
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<tr>
<td>17.</td>
<td>Dhobis</td>
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<tr>
<td>18.</td>
<td>Dakuat</td>
</tr>
<tr>
<td>19.</td>
<td>Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, Bhisti, Sheikh-Abassi</td>
</tr>
<tr>
<td>20.</td>
<td>Dhosali, Dosali</td>
</tr>
<tr>
<td>21.</td>
<td>Faqir</td>
</tr>
<tr>
<td>22.</td>
<td>Gwaria, Gauria or Gwar</td>
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<tr>
<td>23.</td>
<td>Ghirath</td>
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<tr>
<td>24.</td>
<td>Ghasi, Ghasiara or Ghosi</td>
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<tr>
<td>25.</td>
<td>Gorkhas</td>
</tr>
<tr>
<td>26.</td>
<td>Gawala, Gowala</td>
</tr>
<tr>
<td>27.</td>
<td>Gadaria, Pal, Baghel</td>
</tr>
<tr>
<td>28.</td>
<td>Garhi-Lohar</td>
</tr>
<tr>
<td>29.</td>
<td>Hajjam, Nai, Nais, Sain</td>
</tr>
<tr>
<td>31.</td>
<td>Joginath, Jogi, Nath, Yogi</td>
</tr>
<tr>
<td>32.</td>
<td>Kanjar or Kanchan</td>
</tr>
<tr>
<td>33.</td>
<td>Kurmi</td>
</tr>
<tr>
<td>34.</td>
<td>Kumhars, Prajapati</td>
</tr>
<tr>
<td>35.</td>
<td>Kamboj</td>
</tr>
<tr>
<td>36.</td>
<td>Khanjhera</td>
</tr>
<tr>
<td>37.</td>
<td>Kuchband</td>
</tr>
<tr>
<td>38.</td>
<td>Labana</td>
</tr>
<tr>
<td>39.</td>
<td>Lakhera, Manihar, Kachera</td>
</tr>
<tr>
<td>40.</td>
<td>Lohar, Panchal-Brahmin</td>
</tr>
<tr>
<td>41.</td>
<td>Madari</td>
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<tr>
<td>42.</td>
<td>Mochi</td>
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<td>43.</td>
<td>Mirasi</td>
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<td>44.</td>
<td>Nar</td>
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<td>45.</td>
<td>Noongar</td>
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<td>46.</td>
<td>Nalband</td>
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<td>47.</td>
<td>Pinja, Penja</td>
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<tr>
<td>48.</td>
<td>Rehar, Rehara or Re</td>
</tr>
<tr>
<td>49.</td>
<td>Raigar</td>
</tr>
<tr>
<td>50.</td>
<td>Rai Sikhs</td>
</tr>
<tr>
<td>51.</td>
<td>Rechband</td>
</tr>
<tr>
<td>52.</td>
<td>Shorgir, Shergir</td>
</tr>
<tr>
<td>53.</td>
<td>Soi</td>
</tr>
<tr>
<td>54.</td>
<td>Singhikant, Singiwal</td>
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<tr>
<td>55.</td>
<td>Sunar, Zargar, Soni</td>
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<tr>
<td>56.</td>
<td>Thathera, Tamera</td>
</tr>
<tr>
<td>57.</td>
<td>Teli</td>
</tr>
<tr>
<td>58.</td>
<td>Banjara, Banjara</td>
</tr>
<tr>
<td>59.</td>
<td>Weaver (Jullaha)</td>
</tr>
<tr>
<td>60.</td>
<td>Badi/Baddon</td>
</tr>
<tr>
<td>61.</td>
<td>Bhattu/Chattu</td>
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<tr>
<td>62.</td>
<td>Mina</td>
</tr>
<tr>
<td>63.</td>
<td>Rahbari</td>
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<td>64.</td>
<td>Charan</td>
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<tr>
<td>65.</td>
<td>Chaaraj (Mahabraham)</td>
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<td>66.</td>
<td>Udasin</td>
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<tr>
<td>67.</td>
<td>Ramgarhia</td>
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<tr>
<td>68.</td>
<td>Rangrez, Lilgar, Nilgar, Lallari</td>
</tr>
<tr>
<td>69.</td>
<td>Dawala, Soni-Dawala, Nyaaria</td>
</tr>
<tr>
<td>70.</td>
<td>Bhar, Rajbar</td>
</tr>
<tr>
<td>71.</td>
<td>Nat (Muslim)</td>
</tr>
<tr>
<td>72.</td>
<td>Jangam</td>
</tr>
</tbody>
</table>

### BLOCK B

<table>
<thead>
<tr>
<th>No.</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Ahir/Yadav</td>
</tr>
<tr>
<td>2.</td>
<td>Gujjar</td>
</tr>
<tr>
<td>3.</td>
<td>Lodh/Lodha/Lodhi</td>
</tr>
<tr>
<td>4.</td>
<td>Saini, Shakya, Kushwaha, Koeri, Maurya</td>
</tr>
<tr>
<td>5.</td>
<td>Meo</td>
</tr>
<tr>
<td>6.</td>
<td>Gosai/Gosain/Goswami</td>
</tr>
</tbody>
</table>
Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.

Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in Annexure „A”, which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

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<table>
<thead>
<tr>
<th>Description of Category</th>
<th>To whom rule of exclusion will apply</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. Constitutional Posts</td>
<td>Son(s) and daughter(s) of</td>
</tr>
<tr>
<td>a) President of India;</td>
<td></td>
</tr>
<tr>
<td>b) Vice President of India;</td>
<td></td>
</tr>
<tr>
<td>c) Judges of the Supreme Court and of the High Courts;</td>
<td></td>
</tr>
<tr>
<td>d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;</td>
<td></td>
</tr>
<tr>
<td>e) Persons holding Constitutional positions of like nature.</td>
<td></td>
</tr>
<tr>
<td>II.</td>
<td>Son(s) and daughter(s) of</td>
</tr>
<tr>
<td>a) parents, both of whom are Class-I Officers;</td>
<td></td>
</tr>
<tr>
<td>b) parents, either of whom is a Class-I Officer;</td>
<td></td>
</tr>
<tr>
<td>c) parents, both of whom are Class-I Officers, but one of them dies or suffers permanent incapacitation.</td>
<td></td>
</tr>
<tr>
<td>d) parents, either of whom is a Class-I Officer and such parent</td>
<td></td>
</tr>
</tbody>
</table>

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ANNEXURE-A
dies or suffers permanent incapacitation and before such
death or such incapacitation has had the benefit of
employment in any Inter-national Organization like UN, IMF,
World Bank, etc. for a period of not less than 5 years.

e) parents, both of whom are Class-I Officers die or suffer
permanent incapacitation and before such death or such
incapacitation of the both, either of them has had the benefit of
employment in any Inter-national Organization like UN, IMF,
World Bank, etc. for a period of not less than 5 years.

A. Provided that the rule of exclusion shall not apply in the
following cases:

a) Sons and daughters of parents either of whom or both of
whom are Class-I Officers and such parent(s) dies/die or
suffer permanent incapacitation.

b) A lady belonging to OBC category has got married to a Class-I
Officer and may herself like to apply for a job.

B. Son(s) and daughter(s) of

a) parents both of whom are Class-II Officers.

b) parents of whom only the husband is a Class-I Officer and he
gets into Class-I at the age of 40 or earlier.

c) parents, both of whom are Class-II Officers and one of them
dies or suffers permanent incapacitation and either one of
them has had the benefit of employment in any Inter-national
Organization like UN, IMF, World Bank, etc. for a period of not
less than 5 years before such death or permanent
incapacitation;

d) parents of whom the husband is a Class-I Officer (direct
recruit or pre-forty promoted) and the wife is a Class-II officer
and the wife dies or suffers permanent incapacitation; and

e) parents, of whom the wife is a Class-I officer (Direct Recruit or
pre-forty promoted) and the husband is a Class-II officer & the
husband dies or suffers permanent incapacitation.

Provided that the rule of exclusion shall not apply in the
following cases:

Sons and daughters of

a) parents, both of whom are Class-II officers and one of them
dies or suffers permanent incapacitation.

b) parents, both of whom are Class-II officers and both of them
die or suffer permanent incapacitation, even though either of
them has had the benefit of employment in any Inter-national
Organization like UN, IMF, World Bank, etc. for a period of not
less than 5 years before their death or permanent
incapacitation.

C. The criteria enumerated in A & B above in this Category will
apply mutatis mutandi to officers holding equivalent or
comparable posts in PSUs, Banks, Insurance Organizations,
Universities, etc. pending the evaluation of the posts on
equivalent or comparable basis in these institutions, the
criteria specified in Category V below will apply to the officers in these Institutions.

III Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces:

Provided that -

i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e., the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;

ii) the service ranks below Colonel of husband and wife shall not be clubbed together;

iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently.

IV Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.

V Income/Wealth Tax Son(s) and daughter(s) of:

a) Persons having gross annual income of Rs. 6.00 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years.(Range of income has been revised from Rs. 4.50 lakhs to Rs. 6.00 lakhs vide Chief Secretary letter No. 22/22/2004-3GS-III dated 06.01.2014/14.06.2016).

b) Persons in Categories I, II, III & IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.

Explanation:

i) Income from salaries or agricultural land shall not be clubbed;

ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.

iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.

iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband’s income will not be clubbed with it.

Explanation: Wherever the expression, permanent incapacitation' occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.

From

The Chief Secretary to Govt. of Haryana

To

1. All the Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions.
2. The Registrar, Punjab & Haryana High Court, Chandigarh.
3. All the Deputy Commissioners & Sub-Divisional Officers (Civil) in Haryana State

Subject: Clarification regarding issuance of certificate of Haryana Backward Classes.

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No. 1170-SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration the Govt. of Haryana has decided to issue clear cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is clarified that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth tax of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a, b, c, d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully,

Sd/-
Joint Secretary General Administration for Chief Secretary to Govt. Haryana

To

1. All the Financial Commissioners & Secretaries to Govt. Haryana.
2. All the Administrative Secretaries to Govt., Haryana.
# APPENDIX- K

## LIST OF SCHEDULED CASTES IN HARYANA STATE

<table>
<thead>
<tr>
<th>S. No.</th>
<th>NAME OF THE CASTE</th>
<th>S. No.</th>
<th>NAME OF THE CASTE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Ad Dharmi,</td>
<td>27.</td>
<td>Pasi</td>
</tr>
<tr>
<td>1A.</td>
<td>Aheria, Aheri, Hari, Heri Thori, Turi.</td>
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<td>Perna</td>
</tr>
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<td>2.</td>
<td>Balmiki</td>
<td>29.</td>
<td>Pherera</td>
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<tr>
<td>3.</td>
<td>Bangali</td>
<td>29A</td>
<td>Rai Sikh</td>
</tr>
<tr>
<td>4.</td>
<td>Barar, Burar, Berar</td>
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<td>Sanhai</td>
</tr>
<tr>
<td>5.</td>
<td>Batwal, Barwala</td>
<td>31.</td>
<td>Sanhal</td>
</tr>
<tr>
<td>6.</td>
<td>Bauria, Bawaria</td>
<td>32.</td>
<td>Sansi, Bhedkut Manesh</td>
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<tr>
<td>7.</td>
<td>Bazigar</td>
<td>33.</td>
<td>Sansoi</td>
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<tr>
<td>8.</td>
<td>Bhanjra</td>
<td>34.</td>
<td>Sapela, Sapera</td>
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<td>9.</td>
<td>Chamar, Jatia Chamar, Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhambi, Chamar Rohidas, Jatava, Bhatoi, Ramdasia, Jatav</td>
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<td>Sarera</td>
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<td>Chanal</td>
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<td>Sikligar, Bariya</td>
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<td>Dagi</td>
<td>37.</td>
<td>Sirikiband</td>
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<td>Darain</td>
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<td>13.</td>
<td>Deha, Dhea, Dhaya</td>
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<td>14.</td>
<td>Dhanak</td>
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<td>15.</td>
<td>Dhogri, Dhangri, Siggi</td>
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<td>Dumna, Mahasha, Doom</td>
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<td>17.</td>
<td>Gagra</td>
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<td>Gandhila, Gandil, Gondola</td>
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<td>19.</td>
<td>Kabirpanthi, Julaha</td>
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<td>Khatik</td>
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<td>Mazhabi, Mazhabi Sikh</td>
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<td>24.</td>
<td>Megh, Meghwal</td>
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<td></td>
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<td>25.</td>
<td>Nat, Badi</td>
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</tr>
<tr>
<td>26.</td>
<td>Od</td>
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</table>

*BACK TO TOP*
LIST OF DEPRIVED SCHEDULED CASTES

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal, Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chanal
10. Dagi
11. Darain
12. Deha, Dhaya, Dhea
13. Dhanak
14. Dhogri, Dhangri, Siggi
15. Dumna, Mahasha, Doom
16. Gagra
17. Gandhila, Gandil, Gondola
18. Kabirpanthi, Julaha
19. Khatik
20. Kori, Koli
21. Marija, Marecha
22. Mazhabi, Mazhabi Sikh
23. Megh, Meghwal
24. Nat, Badi
25. Od
26. Pasi
27. Perna
28. Pherera
29. Sanhai
30. Sanhal
31. Sansi, Bhedkut, Manesh
32. Sansoi
33. Sapela, Sapera
34. Sarera
35. Sikligar, Bariya
36. Sirkiband
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<tr>
<th>S. No.</th>
<th>Games</th>
<th>S. No.</th>
<th>Games</th>
<th>S. No.</th>
<th>Games</th>
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<tr>
<td>1</td>
<td>Aquatics (M)</td>
<td>45</td>
<td>Judo (M)</td>
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<td>Taekwondo (W)</td>
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<td>2</td>
<td>Aquatics (W)</td>
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<td>Judo (W)</td>
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<td>Target Ball (M)</td>
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<tr>
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<td>American Football (M)</td>
<td>47</td>
<td>Karate (M)</td>
<td>91</td>
<td>Target Ball (W)</td>
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<td>4</td>
<td>American Football (W)</td>
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<td>Karate (W)</td>
<td>92</td>
<td>Tug of War (M)</td>
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<tr>
<td>5</td>
<td>Archery (M)</td>
<td>49</td>
<td>Kick Boxing (M)</td>
<td>93</td>
<td>Tug of War (W)</td>
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<tr>
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<td>Archery (W)</td>
<td>50</td>
<td>Kick Boxing (W)</td>
<td>94</td>
<td>Woodball (M) Demonstration</td>
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<td>Athletics (M)</td>
<td>51</td>
<td>Korf Ball (Mixed)</td>
<td>95</td>
<td>Woodball (W) Demonstration</td>
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<td>8</td>
<td>Athletics (W)</td>
<td>52</td>
<td>Mini Golf (M)</td>
<td>96</td>
<td>Wrestling Free Style (M) &amp; Greco Roman Style Wrestling</td>
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<td>9</td>
<td>Ball Badminton (M)</td>
<td>53</td>
<td>Mini Golf (W)</td>
<td>97</td>
<td>Wrestling Free Style (W)</td>
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<td>Ball Badminton (W)</td>
<td>54</td>
<td>Netball (M)</td>
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<td>Wt. Lifting (M) &amp; Best Physique</td>
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<td>Wt. Lifting (W)</td>
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<td>Pencak Silat (M)</td>
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<td>Pencak Silat (W)</td>
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<td>Power Lifting (M)</td>
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<td>Yachting (M)</td>
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<td>Bridge (M)</td>
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<td>Power Lifting (W)</td>
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<td>Bridge (W)</td>
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<td>Qwan Ki Do (M)</td>
<td>104</td>
<td>Yoga (M)</td>
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<td>17</td>
<td>Canoeing and Kayaking (M)</td>
<td>61</td>
<td>Qwan Ki Do (W)</td>
<td>105</td>
<td>Yoga (W)</td>
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<td>18</td>
<td>Canoeing and Kayaking (W)</td>
<td>62</td>
<td>Roller Hockey (M)</td>
<td>106</td>
<td>Celebration of Int. Day of Unl. Sports in India</td>
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<tr>
<td>19</td>
<td>Circle Style Kabaddi (M)</td>
<td>63</td>
<td>Roller Hockey (W)</td>
<td>107</td>
<td>Badminton (M)</td>
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<tr>
<td>20</td>
<td>Circle Style Kabaddi (W)</td>
<td>64</td>
<td>Roller Sports (M)</td>
<td>108</td>
<td>Badminton (W)</td>
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<tr>
<td>21</td>
<td>Cross Country Races (M)</td>
<td>65</td>
<td>Roller Sports (W)</td>
<td>109</td>
<td>Basketball (M)</td>
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<tr>
<td>22</td>
<td>Cross Country Races (W)</td>
<td>66</td>
<td>Roll Ball (M)</td>
<td>110</td>
<td>Basketball (W)</td>
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<tr>
<td>23</td>
<td>Cycling Road (M)</td>
<td>67</td>
<td>Roll Ball (W)</td>
<td>111</td>
<td>Chess (M)</td>
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<tr>
<td>24</td>
<td>Cycling Road (W)</td>
<td>68</td>
<td>Rope Skipping (M)</td>
<td>112</td>
<td>Chess (W)</td>
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<tr>
<td>25</td>
<td>Cycling Track (M)</td>
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<td>Rope Skipping (W)</td>
<td>113</td>
<td>Cricket (M)</td>
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<td>26</td>
<td>Cycling Track (W)</td>
<td>70</td>
<td>Rowing (M)</td>
<td>114</td>
<td>Cricket (W)</td>
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<tr>
<td>27</td>
<td>Drop Roball (M)</td>
<td>71</td>
<td>Rowing (W)</td>
<td>115</td>
<td>Football (M)</td>
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<tr>
<td>28</td>
<td>Drop Roball (W)</td>
<td>72</td>
<td>Rugby (M)</td>
<td>116</td>
<td>Football (W)</td>
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<td>29</td>
<td>E-Sports (M) &amp; M Sports (M)</td>
<td>73</td>
<td>Rugby (W)</td>
<td>117</td>
<td>Handball (W)</td>
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<td>30</td>
<td>E-Sports (W) &amp; M Sports (W)</td>
<td>74</td>
<td>Six-A-Side Cricket (M)</td>
<td>118</td>
<td>Handball (M)</td>
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<tr>
<td>31</td>
<td>Fencing (M)</td>
<td>75</td>
<td>Six-A-Side Cricket (W)</td>
<td>119</td>
<td>Hockey (M)</td>
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<td>32</td>
<td>Fencing (W)</td>
<td>76</td>
<td>Sepak Takraw (M)</td>
<td>120</td>
<td>Hockey (W)</td>
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<td>Floor Ball (M)</td>
<td>77</td>
<td>Sepak Takraw (W)</td>
<td>121</td>
<td>Kabaddi (M)</td>
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<td>34</td>
<td>Floor Ball (W)</td>
<td>78</td>
<td>Shooting (M) Air Rifle &amp; Pistol Shooting (M) Trap</td>
<td>122</td>
<td>Kabaddi (W)</td>
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<td>35</td>
<td>Gatka (M)</td>
<td>79</td>
<td>Shooting (W) Air Rifle &amp; Pistol Shooting (W) Trap</td>
<td>123</td>
<td>Kho-Kho (M)</td>
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<td>36</td>
<td>Gatka (M)</td>
<td>80</td>
<td>Soft Baseball (M)</td>
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<td>Kho-Kho (W)</td>
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<td>37</td>
<td>Golf (M)</td>
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<td>Soft Baseball (M)</td>
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<td>Table Tennis (M)</td>
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<td>38</td>
<td>Golf (W)</td>
<td>82</td>
<td>Soft Tennis (M)</td>
<td>126</td>
<td>Table Tennis (W)</td>
</tr>
<tr>
<td>39</td>
<td>Grappling Sports (M)</td>
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<td>Soft Tennis (W)</td>
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<td>Tennis (M)</td>
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<td>Softball (M)</td>
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<td>41</td>
<td>Gymnastics &amp; Malkhamb (M)</td>
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<td>Softball (W)</td>
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<td>Volleyball (M)</td>
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<td>Gymnastics &amp; Malkhamb (W)</td>
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<td>Squash Rackets (M)</td>
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<td>Volleyball (M)</td>
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<td>Indoor Hockey 5’s (M)</td>
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<td>Squash Rackets (W)</td>
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<td>44</td>
<td>Indoor Hockey 5’s (W)</td>
<td>88</td>
<td>Taekwondo (M)</td>
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</table>
APPENDIX- M

LIST OF SELF-STYLE INSTITUTES/ UNIVERSITIES WHICH HAVE BEEN DECLARED BOGUS BY THE UNIVERSITY GRANTS COMMISSION

1. Commercial University Ltd., Daryaganj, Delhi.
2. United Nations University, Delhi.
3. Vocational University, Delhi.
4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi - 110 008.
5. Indian Institute of Science and Engineering, New Delhi.
7. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085
9. St. John's University, Kishanattam, Kerala.
10. Raja Arabic University, Nagpur, Maharashtra.
11. Indian Institute of Alternative Medicine, Kolkata.
12. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkurd, Kolkata - 700063
17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
19. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
21. Nababharat Shiksha Parishad, Anuporna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela - 769014.
22. North Orissa University of Agriculture & Technology, Odisha.
23. Sree Bodhi Academy of Higher Education, No. 186, Thilaspet, Vazhuthavoor Road, Puducherry - 605009

* Bhartiya Shiksha Parishad, Lucknow, UP - the matter is sub judice before the District Judge - Lucknow

For more details please login to: www.ugc.ac.in

Note:- Before finalizing the admissions, the up-dated lists of recognized examinations of Haryana School Education Board, Bhiwani/Other Boards/Universities is /are also required to be consulted.
DECLARATION OF NON-RESIDENT INDIAN

I ____________________________ son/daughter of Shri ____________________________ presently residing at ____________________________ do hereby solemnly declare that I am having a status of non-resident Indian*, a proof of which is enclosed herewith. I shall pay all the University fee chargeable in convertible foreign currency payable at Rohtak.

Full Signature of the Candidate

______________________________

Place: _________________

Date: _________________

Name: ____________________________

Address: ____________________________

Passport No. _________________

*Visa No. ____________________________

Foreign Bank/ _________________

NRI Account No..........

Full signature of the NRI

______________________________

Note: Photocopies of Passport and Visa shall be attached.
APPENDIX- O

Self Declaration by the Student

1. I, (Full Name of the Student with admission/ registration/ enrollment No.) S/o, D/o Mr./Mrs./Ms.________________________ having been admitted to________________________(name of the institution)_____________have carefully read THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012 and fully understood the provisions contained in the said ordinance.

2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that:
   (a) I will not indulge in any behavior or act that may be constituted as ragging under the ordinance.
   (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the county on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this______________day of______________month of__________year.

Signature of the Student
Name:
Self Declaration by the Parent/ Guardian

1. I, Mr./Mrs./Ms (Full name of parent/guardian) father/mother/guardian of, (Full name of student with University Roll No.), having been admitted to _____________ (name of the institution) have carefully read - THE HARYANA PROHIBITION OF RAGGING INEDUCATIONALINSTITUTIONORDINANCE, 2012 and fully understood the provisions contained in the said ordinance.

2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that:
   
   (a) My ward will not indulge in any behavior or act that may be constituted as ragging under the ordinance.
   
   (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.

5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the county on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ___________ day of ____________ month of __________ year.

Signature of the Parent/ Guardian
Name:
Address:
Telephone/ Mobile No.
E-mail id
APPENDIX- Q

(To be substituted bearing same No. & Date)

प्रेषक

महानिदेशक उच्चतर शिक्षा, हरियाणा,
शिक्षा सदन, लेफ्ट-5, भवनकुला।

रूपा में

विहिता:
1. चुक्सूत्र विश्वविद्यालय, चुक्सूत्र।
2. महादेव विद्यानंद विश्वविद्यालय, शेलटक।
3. भगत सिंह गार्डन विश्वविद्यालय, धानपुरकला, जोतिरप।
4. दौरे देवी लाल विश्वविद्यालय, हरियाणा।
5. श्री राधाकृष्ण विश्वविद्यालय, बिहार।
6. श्री राधाकृष्ण विश्वविद्यालय, बिहार।
7. इंदिरा गांधी विश्वविद्यालय, मधुपुर (राजस्थान)।
8. केन्द्रीय विश्वविद्यालय नागपुर (महाराष्ट्र)।
9. वाईएसएफभूमि, जोधपुर।
10. श्री चंपा मिशन कृषि विश्वविद्यालय, हिमाचल प्रदेश।
11. प्रधानमंत्री किसान आयुक्त विश्वविद्यालय,
12. आपातकालीन अनुमोदन, अध्यापक निवेदिता गाहियालियों एवं राजकीय विश्वासनी गहियालियों के प्रभाव।

वाहि: क्रमांक 3/89-2017 छात्र(2)

दिनांक, पंक्तिकुला। 15/12/17。

विषय:

Submission of On Line Application for Post Matric Scholarship Scheme for SC/ST and OBC Students for the Academic Session 2017-18


जेसा की अपने कारणों को शामिल किया गया है कि भारत सरकार के निर्देशानुसार S.C. छात्रों से फीस/क़फ़सून (संयुक्त विश्वविद्यालय से अनुमोदित फीस पुरुषर अनुमोदन) नहीं किये जाने हैं। फीस/क़फ़सून संयुक्त संस्थान Post Matric Scholarship Scheme for S.C. Students के अनुरोधित बलन करने अपने कारणों के S.C. छात्रों का योग्य बलन बहुत ही देर में अनुमंदित किया गया है तथा नीवनमेंट शिक्षा की तारीख संवत के बीते में जाने जायेंगी।

परंतु विषय के ध्यान में लाते गया है कि S.C. छात्रों के बाहर इन निर्देशों की उज्जवल के सालना नहीं की जा सकती है तथा गहियालियों द्वारा अनुमोदित जाति के विद्यार्थियों से फीस/क़फ़सून नहीं किया जा सकता है। अतएँ इस संस्थान में अनुमोदन की जरूरत जाति के विद्यार्थियों से पीस/क़फ़सून नहीं किया है, तो उन्होंने यथार्थ बताया तथा छात्रों के अनुरोध अत बताया करके अनुसार रूल तैयार करके सरकार नीवनमेंट शिक्षा के पुनर्रत्न नीवनमेंट अनुमोदन में प्रस्तुत करे अतः समय पर भुगतना किया जा लगें।

竣工 निवेदक मनोज गोयल,
प्रूजो गहियालिय उच्चतर शिक्षा,
& हरियाणा, पंजाब।

BACK TO TOP
Government of Haryana  
(NAME & ADDRESS OF THE AUTHORITY ISSUING THE CERTIFICATE)  
(ECONOMICALLY WEAKER SECTION)  
EWS INCOME AND ASSET CERTIFICATE  

Certificate No..........................  

Date:....................  

VALID FOR THE YEAR  

This is to certify that Shri/Smt./Kumari ............................................. Son/Daughter/Wife of
............................................. is permanent resident of............................................., Village/Street
............................................., Post Office ......................, District ........................., Pin Code ............

whose photograph is affixed below and attested below belongs to Economically Weaker Sections,
since the gross annual income* of his/her family** is below Rs. 6 lakh (Rupees Six Lakh only) for
the financial year ............. .

It is further certified that His/her family does not own or possess any of the following assets***:

I. 5 acres of agricultural land and above;
II. Residential flat of 100sq. ft. And above;
III. Residential plot of 100sq. yards and above in notified municipalities;
IV. Residential plot of 200sq. yards and above in areas other than the notified municipalities.
V. Total immovable assets owned are valued at Rs. One Crore or more.

2. Shri/Smt./Kumari ............................................................. belongs to the ...............................

... caste, which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward
Classes (Block-B).

Signature with seal of Office
Name....................................
Designation..............................

*Note1: Income means income from all sources i.e., salary, agriculture, business, profession etc.
**Note2: The term Family for this purpose will include the person, who applies for benefit of reservation,
his/her parents, spouse as well as children and siblings below the age of 18 years.
***Note3: The property held by a Family in different location different places/cities are to be clubbed while
applying the land or property holding test to determine EWS status.
APPENDIX- S

AFFIDAVIT

(BY THE PARENTS OF THE BACKWARD CLASS CATEGORY CANDIDATE)

_________________________ Father/Mother of ____________________________
Resident of _______________ ___________________ Tehsil __________________________
District ________________

_________________________ Seeking admission to __________________________

programs in Haryana do here by Solemnly affirm and declare that I belong to
_________________________ Caste, which is included in the list of Backward Classes Block „A’/ „B’
approved by the Haryana Govt. I further declare and affirm that I and my wife / husband are not
covered under the criteria fixed by Haryana Govt. vice letter No. 1170/SW (1)-95 dated 7-6-95 &
No. 22/22/2..4- 3 GS III dated 06.01.2014 for excluding socially advanced persons / sections
(Creamy Layer) from Backward Classes.

I further undertake that in case the information contained in the above para id found false at any
stage, the Competent Authority will be entitled to cancel the admission.

Dated: ____________
Place: ____________

DEPONENT

VERIFICATION

Verified that the above statement is true and correct to the best of my knowledge and belief and
nothing been concealed therein.

Dated: ____________
Place: ____________

DEPONENT
SUBMISSION OF DOCUMENTS FOR REGISTRATION

I __________________     S/o   ____________________ and a student of (Class/Program) under Roll No. ____________________________ took admission in ____________________________ semester on ______________________ (date). I am submitting the following documents for verification on this date (DD/MM/YY);

1. __________________________
2. __________________________
3. __________________________
4. __________________________

Signature of the student

Date:

The above mentioned copies of certificates ( ________ No. of certificates) have been received by me.

AND/OR*

The following deficiencies in submission of documents have been informed to the student by me:

________________________________________________________________________
________________________________________________________________________

Deficiencies noted. These will be removed latest by _________________

Signature of Student

Sign & Designation of official

Name of the Dept/College/Institute

*Strike out whichever is inapplicable
APPENDIX- U

UNDERTAKING FOR GAP YEAR

I ______________________________ S/o., ______________________________
resident of __________________________________________________ do hereby
solemnly state & affirm as under:

(1) That I am a resident of above said address.
(2) That I have passed______________class in the year________________
from___________School/College/Institute/University.
(3) That I have not joined/admitted in any School/College/Institution due to
________________________________________________________(Reason).
(4) That there is a GAP in my studies from________________________to__________.
(5) That during this period I was not involved in an illegal activity and that no
Criminal case is pending against me in any court of Law.
(6) That I command a good reputation and respect in general public.
(7) That I have not availed post matric scholarship for the same programme name or
program from any College/University/Institute during the gap year.

Deponent (Student)

Verification: -

Verified that the contents of my above said undertaking are true correct to the
best of my knowledge and belief and nothing has been concealed or misrepresented
therein. In case the above facts are found incorrect any state then my admission can be
cancelled by the University.

Date: _________
Place: _________
Deponent (Student)